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**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 9/12/2017 5:25:09 PM  
**To:** Carter, James (IHS/PHX) [James.Carter2@ihs.gov]  
**Subject:** RE: Hopi HAMP

Thanks James.

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

**Please:** All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10<sup>th</sup>** of the month following the month that you receive results, or the **10<sup>th</sup>** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** Carter, James (IHS/PHX) [mailto:James.Carter2@ihs.gov]  
**Sent:** Tuesday, September 12, 2017 9:34 AM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>  
**Subject:** RE: Hopi HAMP

Emmanuelle,  
The conference line has been reserved. The line listed below is correct.

Thanks,  
James

-----Original Appointment-----

**From:** Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]  
**Sent:** Friday, September 08, 2017 3:13 PM  
**To:** Rapicavoli, Emmanuelle; [Consae@hopitelecom.com](mailto:Consae@hopitelecom.com); DeCoteau, Jesse (IHS/PHX); Rea, Brad (IHS/PHX); Matson, Eric (IHS/PHX); Timothy Bodell; Tim Bodell; [tbodell@hopiuc.com](mailto:tbodell@hopiuc.com); Carter, James (IHS/PHX)  
**Subject:** Hopi HAMP  
**When:** Wednesday, September 13, 2017 9:00 AM-11:00 AM (UTC-08:00) Pacific Time (US & Canada).  
**Where:** R9SF-Room-16230-4-TuleRiver

Holding a calendar time for our call next Wednesday.

Conference Line: (888) 791-5615  
Participant code: 5174155

Agenda:

1. Discuss follow up actions from Wednesday's meeting
2. PER update
3. HUC operational cost update
4. USDA application
5. Village Utility Agreements with FMCV